



# ARMY PUBLIC SCHOOL LBS MARG, LUCKNOW

**PROSPECTUS 2024-25**





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## ARMY PUBLIC SCHOOL LBS MARG LUCKNOW

### Vision

We envision being a global showcase school by upscaling the skills of students And faculties through technology with Human touch.

### Mission

To empower students and faculties to achieve global showcase school status by upgrading technological skills, providing requisite infrastructure, imparting core values to become global citizen, who are future ready with strong emotional and adaptive quotients.

The School envisage in preparing courageous and brave students who can demand from themselves tireless labour and inner discipline directed towards self-control and self-mastery.

The School is engaged in providing facilities and opportunities to students to develop strong and healthy bodies.

The School is dedicated to serve the highest interest of nation-building that can ensure vast synthesis of knowledge and harmonious perfection of the individual and collectivism.



SCHOOL CABINET - PRIMARY



SCHOOL CABINET - SENIOR

ARMY PUBLIC SCHOOL



## ABOUT US

A premier English medium school, Army Public School, LBS Marg is a member of the Army Welfare Education Society, which has a prominent presence in India with 137 schools. The societies registered under the Societies Registration Act of XXI of 1860 as Army Welfare Education Society (AWES) on 29 April 1983.

Since then it has consistently given quality education aimed towards the overall development of each child.

Army Public school LBS Marg was established on 15 July 2008 at Chanakya Marg and later relocated to Lal Bahadur, Shastri Marg on 01 April 2009.

The school is a co-educational institution affiliated to CBSE (Delhi) with classes from Nursery to XII with an avowed purpose of imparting quality education at affordable price and at the holistic development of its students, APS LBS Marg has made an indelible mark in the field of education in terms of academic and co-curricular activities.



SCHOOL AWARDED WITH BEST ARMY PUBLIC SCHOOL TROPHY  
CENTRAL COMMAND IN LARGE CATEGORY  
AT ANNUAL COMMAND PRINCIPALS' MEET AT APS LBS MARG, LKO

*Education's purpose is to replace an empty  
mind with an open one.*

## AIMS

- The School endeavours to impart integral education, general as well as vocational to all, irrespective of caste, creed and colour, in an atmosphere of purity, efficiency, discipline and fraternity, with special emphasis on moral and spiritual values and character building rooted in Indian culture.
- To ensure all-round development of integrated personality of the scholars through efficient education under guidance of teachers of high physical, intellectual and cultural calibre with total dedication.
- To provide training in leadership and experience in self-governance through prefectural system and other allied positions of responsibility.
- To develop creative potential of the children through painting, dance, music and other forms of performing arts.
- To promote National Integration and foster International understanding and brotherhood.
- To instil amongst learners an awareness for maintaining environmental and ecological balance.
- To improve self-confidence and creativity through participation and involvement in co-curricular activities.

## OBJECTIVES

We strive to give secular education and equip the children with a sound and happy disposition to face life with discipline, courage and confidence. To attain this goal we work on the following elements:-

- To provide quality education and to emerge into life with confidence.
- To provide all possible opportunities and facilities to develop their personality and innate qualities by conducting co-curricular activities from time to time.
- To provide modern facilities like a well-managed computer lab and a rich library having a good collection of encyclopaedias, reference books on various subjects, English dictionaries, story books in various genres.
- To prepare students to be competent not only at National level but also at International level.



*"Nurture your mind with great thoughts. To believe in the heroic makes heroes."*

## ECCE

Early childhood is globally acknowledged to be the most crucial phase in the life of a human being. Research on Early Brain Development has established that almost 85% of the faculties of a child are developed by the time she/he is 8 years old.

Thereafter they live with those faculties for the rest of their lives. Hence the early formative years are crucial for channelising the mental and creative faculties of children in the right direction. At the same time, we need to preserve the curiosity of the child for which a conducive academic atmosphere is necessary to develop life long interest in learning.

Realising the crucial importance of the childhood years, a Pre-School Education Council (PSEC) was constituted by AWES , under which all the Pre Schools run by Army establishments have now been brought under it AWES has undertaken the responsibility for improvement & standardization of Pre School Education . To enable the implementation of NEP 2020, The Army Pre Primary School (APPS) is now merged and a part of APS LBS Marg and the school now functions from Nursery to Class XII being the first in the Central Command.

AWES along with a team of eminent educationists & in collaboration with National Council of Education Research and Training has developed a scientific & sound curriculum based on the principles and objectives of "Early Childhood Education" (ECE). The curriculum of the Pre Primary School has a uniform standard of Pre School education as per ECCE.

## HPC

The Holistic Progress Card (HPC) is a revolutionary tool that has the potential to bring about paradigm shift in the very nature of pedagogy, teaching and learning process, assessment practices and teacher training.

The developed and piloted Holistic Progress Card is used at school to assess the performance of the child during the foundational learning years i.e. 2years to 7years to evidence the performance of the child in the identified 5 domains i.e. the physical, socio-emotional, language and literacy, aesthetic and cultural and cognitive domains.



*"Nurture your mind with great thoughts. To believe in the heroic makes heroes."*

## Registration for Admission

1. Registration for fresh admission opens normally in the first week of January.
2. For fresh admission, registration forms duly filled must be submitted in the office before the closing date and a receipt obtained for the same.
3. The schedule for the Entrance Exams will be available on the School Notice Board/SchoolWebsite ([www.apslbslko.ac.in](http://www.apslbslko.ac.in))

## Age Limit

The student should complete the under-mentioned years of age as per NEP 2020 on 31st March of the year in which admission is sought.

(a) Class - Nur	3 years	(i) Class - VI	11 years
(b) Class - LKG	5 years	(j) Class - VII	12 years
(c) Class - UKG	4 years	(k) Class - VIII	13 years
(d) Class - I	6 years	(l) Class - IX	14 years
(e) Class - II	7 years	(m) Class - X	15 years
(f) Class - III	8 years	(n) Class - X	16 years
(g) Class - IV	9 years	(o) Class - XII	17 years
(h) Class - V	10 years		

## Proof of Age

1. In case of Defence Personnel, extract of their record of service, (Part II order) duly attested by their Commanding Officer will be accepted as a conclusive proof for age of their children.
2. Birth certificate issued by Military/Civil Hospitals as well as Municipality /Village Panchayats will also be accepted.

## Change of Date of Birth

Once recorded in the School register, change in the date of birth will not normally be accepted, except where overwhelming documentary evidence exists and where a genuine mistake has been committed.



**SPORTS EVENTS**

## FEES STRUCTURE FOR THE YEAR 2024-25

Class	Class NUR-V				Class VI-VIII				Class IX-X			
	Offr	JCOs	OR	Civ	Offr	JCOs	OR	Civ	Offr	JCOs	OR	Civ
<b>Old Students Ist Quarter</b> (Annual + Qtrly Fee i.e Apr-Jun 24)	9980	9510	8870	19610	18025	9560	8975	19735	10655	10190	9800	20485
<b>New Student Ist Quarter</b> (Annual + Qtrly Fee (Apr-Jun 24) + one time fees)	21495	17295	14600	42075	21540	17345	14705	42200	22170	17975	15530	42950
<b>Quarterly Fee II to IV Quarter</b> (Jul-Sep 24) (Oct-Dec 24) (Jan-Mar 25)	7590	7410	7065	15960	7950	7755	7410	16665	8580	8385	8235	17415

Class	Class XI-XII (Stream : Sci)				Class XI-XII (Stream : Sci + Comm&Humn)				Class XI-XII (Stream: Comp.Sci)			
	Offr	JCOs	OR	Civ	Offr	JCOs	OR	Civ	Offr	JCOs	OR	Civ
Old Students Ist Quarter (Annual + Qtrly Fee i.e Apr-Jun 24)	11120	10505	10070	21775	11435	10820	10385	22435	10715	10100	9665	21115
New Student Ist Quarter (Annual + Qtrly Fee (Apr-Jun 24)+one time fees)	22635	18290	15800	44240	22950	18605	16115	44900	22230	17885	15395	43580
Quarterly Fee II to IV Quarter (Jul-Sep 24) (Oct-Dec 24) (Jan-Mar 25)	9045	8700	8505	18705	9360	9015	8820	19365	8640	8295	8100	18045

### Note :-

1. Parents are required to pay the One-Time Fees, Annual Charges and One Quarter Fees at the time of admission.
2. Old students are required to pay the Annual Charges and One Quarter Fees.
3. Fee of Defence Civilian is at par with corresponding Army Personnel fee rate mentioned above.
4. The above fees are applicable with effect from 01 Apr 2024.



डेबिट कार्ड अथवा क्रेडिट कार्ड के द्वारा फीस स्कूल कैंपस में जमा की जाएगी।

**FEE STRUCTURE: ARMY PUBLIC SCHOOL, LBS MARG, LUCKNOW : 2024-25**

Classes	Offr	JCOs	OR	Civ
	ONE TIME FEES (AT THE TIME OF ADMISSION)			
Registration Fee	460	460	460	460
Admission Fee	1855	925	640	8105
Security (Refundable)	9200	6400	4630	13900
<b>Total</b>	<b>11515</b>	<b>7785</b>	<b>5730</b>	<b>22465</b>

**ANNUAL FEES**

Library Fund	410	320	240	580
Building Fund	410	320	240	870
Exam & Stationery	320	320	320	320
Game & Sports	410	320	240	775
Play way up to Class Nur-V	315	295	240	580
School Journal	230	230	230	230
Vidyarthi Suraksha Kavach	130	130	130	130
<b>Total Annual Fee (For class Nur to V)</b>	<b>2225</b>	<b>1935</b>	<b>1640</b>	<b>3485</b>
<b>Total Annual Fee (For class VI to XII)</b>	<b>1910</b>	<b>1640</b>	<b>1400</b>	<b>2905</b>

**MONTHLY FEES**

Tuition Fee (Class Nur- V)	2260	2200	2085	4860
Tuition Fee (Class VI-VIII)	2380	2315	2200	5095
Tuition Fee (Class IX-X)	2495	2430	2380	5210
Tuition Fee (Class XI-XII)	2610	2495	2430	5555
Pupil Fee (Class Nur-XII)	135	135	135	230
Computer & TAL Fee (Class Nur -XII)	135	135	135	230
Science Fee (Class IX-X)	95	95	95	135
Science Fee (Class XI-XII)	135	135	135	220
Computer Science Fees (class XI-XII)	105	105	105	220

## Scheme of Studies

The Course of Studies from Nursery to Class X provides for an all-round education and examines the students in English, Hindi, Mathematics, Science, Social Science, Arts Education, Health & Physical Education & Work Education. The assessment scheme for Classes Nursery to Class X emphasizes holistic learning. In Classes VI to VIII French has been introduced as foreign language. To make the students future ready 21<sup>st</sup> Century skills are imparted by well Qualified teaching fraternity. To equip the students with latest developments Skill subjects like Data Science, Multimedia, PAT, AI, IT & Marketing have been introduced.

### **Class IX & X : Weightage of marks: - (Subject to change by CBSE Board)**

SUBJECTS	INTERNAL ASSESSMENT	MKS -20 (A)	BOARD EXAM BY CBSE (B)	TOTAL (A+B)
English Language and Literature, Hindi (Course B), Mathematics (Standard/Basic), Science, Social Science	Periodic Test	5		
	Multiple Assessment	5		
	Portfolio	5		
	Subject Enrichment Activity	5		
	Total	20	80	100
Skill subject Artificial Intelligence, IT, PAT, Multi Media, Marketing, Data Science.	Theory (50 Marks)		Practical (50 Marks)	
Grades are given on 5 Point scale in the following: Art Education ,Health and Physical Education, Discipline.				

**Class XI-XII: The scheme of studies is career oriented. Following Stream & Subject combinations are offered:**

Stream	Compulsory Subjects	Optional Subjects		Remarks
		Academic Subject	Skill Subject	
PCM	English, Physics, Chemistry, Maths	Economics/Psychology/Computer Science/P.Ed./IP/Geography/Pol Sc	AI, IT, PAT, Data Sc.	Students to choose any one out of academic or skill subject
PCB	English, Physics, Chemistry, Biology	Psychology/Mathematics P.Ed./IP/Geography / Pol Sc	PAT, Marketing	-do-
Commerce	English, Business Studies, Accountancy, Economics	Psychology/P.Ed./IP/ Pol Sc	PAT, Marketing	-do-
Humanities	English, History, Geography	Option 1: Political Science/ Economics/P.Ed./Pol Sc/Psychology	PAT, Marketing	-do-
		Option 2: P.Ed./ Psychology	PAT, Marketing	-do-
<b>Note:-</b> In Humanities Stream students must choose P.Ed., Psychology, PAT, Marketing. Skill Subject out of Option 1 or Option 2 , not in both				

**(c) Eligibility Criteria for Stream Allotment in Class XI.**

Stream	Minimum Cut off Percentage		
	Science	Maths	English
PCM	71%	71%(SM)*	51%
PCB with Maths	71%	71%(SM)	51%
PCB without Maths	71%	61%(SM) 71%(BM)#	51%
Commerce with Maths	-	71%(SM)	51%
Commerce without Maths	-	51%(SM)	-
		61%(BM)	
Humanities	-	NO RESTRICTIONS	

\*SM – Standard Maths      # BM – Basic Maths

**Note:- Applicable for APS & Non - APS (CBSE/ICSE/STATE BOARDS)**

It is clarified that the eligibility criteria on account of minimum cut off percentages does not guarantee admission. Admission will depend upon relative merit (overall aggregate) and availability of seats.

**(d) Evaluation/ Promotion / Pass Percentages**

- (i) No detention policy of CBSE is followed from Class Nursery to VIII
- (ii) Class IX & XI : A student must obtain 33% marks in theory and 33% marks in practical separately in addition to 33% marks in aggregate in order to qualify in the subject.
- (iii) Class X & XII follow the Promotion Policy of CBSE.



AWARDS AND ACCOLADES



## INFRASTRUCTURE

To put our vision into action we have magnificent infrastructure as it is a key element in students' learning experience. To provide best facilities to our students and to enhance their academic and co-curricular performance, we are regularly upgrading our campus infrastructure by introducing new and modern technologies.

The school campus is designed to nurture young minds and to allow creative freedom. Each corner of the school, be it classrooms, playground, labs is specially designed to explore the imagination and expression for conducive learning



**TAL EQUIPPED CLASSES**



**RESOURCE ROOM CwSN(PRE-PRIM)**

**SCHOOL LIBRARY** →



← **ROBOTICS & TINKERING LAB**



**PERFORMING ARTS**



**RESOURCE ROOM FOR CwSN(SENIOR)**

# SCHOOL UNIFORM

## SUMMER

### BOYS

Trouser/Shorts : Steel Grey terricot shorts (Nursery -V),  
Trousers : (VI and above)  
Shirt : White terricot, half sleeved shirt  
Socks : Steel Grey nylon socks without any design.  
Shoes : Black leather Brogue/Oxford pattern shoe.  
Tie and Belt : School Tie and Belt.

### GIRLS

Divided Skirt : Steel Grey terricot 3 cm below the knee, with inside pocket on right hand side.  
Class I to III : Box pleated skirt  
Class IV and above : Divided skirt  
Shirt : White terricot, half sleeved shirt  
Socks : Steel Grey nylon socks without any design.  
Shoes : Black leather Bata Ballerina  
Tie and Belt : School Tie and Belt.  
Hair bands and pins : Hair bands and pins

## WINTER

### BOYS

Trouser : Steel Grey worsted (Woollen)  
Shirt : Full sleeved White terricot  
Blazer : Navy Blue single breasted with two brass buttons and School monogram/crest (Compulsory for all classes)  
Jersey : Navy Blue colour V neck without any design/collar.  
Socks : Steel Grey socks without design.  
Shoes : Black leather Brogue/Oxford shoes.

### GIRLS

Skirt : Steel Grey worsted (Woollen)  
Shirt : Full sleeved White terricot  
Blazer : Navy Blue single breasted with two brass buttons and School monogram/crest (Compulsory for all classes)  
Jersey : Navy Blue colour V neck without any design/collar.  
Socks : Steel Grey stockings without design.  
Shoes : Black leather Bata Ballerina  
Tie and Belt : School Tie and Belt  
Hair bands and pins : Red Hair band and hair pins.

## UNIFORM ON WEDNESDAYS AND SATURDAYS

### BOYS

Shirt : White Shirt on Wednesday. House T-Shirt on Saturday.  
Trouser/Shorts : White Shorts (I-V), Trousers (VI and above)  
Socks : White Socks without design  
Shoes : White Canvas Shoes.

### GIRLS

Divided Skirt : White: 3cm below the knee, with inside pocket right hand side.  
Classes I to III : Box pleated skirt.  
Classes IV and above : Divided skirt  
Shirt : White shirt on Wednesday. House shirt on Saturday.  
Socks : White socks without design.  
Shoes: White Canvas Shoes.  
Hair bands and pins : White Hair bands and pins



# ARMY PUBLIC SCHOOL

Lal Bahadur Shastri Marg, Lucknow Cantt.

## ADMISSION FORM

### PART-I

### STUDENT DETAILS

Paste Recent  
Photograph of the  
Student  
छात्र का वर्तमान  
पासपोर्ट साईज  
फोटोग्राफ चिपकाएं

नामांकन पुस्तिका क्र.स./  
Admission Register Ser.No .....  
(To be allotted by School)

दिनांक  
Date .....

पत्र  
Session.....

कक्षा जिसमें प्रवेश चाहिए / Class in which admission is sought for : .....

1. (a) विद्यार्थी का पूरा नाम :  
Name of the Child : .....  
(IN CAPITAL LETTERS AS PER SERVICE RECORD)

(b) लिंग/Sex: पुरुष/Male  स्त्री/Female

(c) आधार कार्ड नं०/Aadhar Card No .....

(d) /Permanent Education No. ....

2. (a) जन्म तिथि ( अंकों में)/Date of Birth

(b) कक्षा में प्रवेश के समय 31 मार्च को आयु : वर्ष  मास  दिन   
Age of the Student as on 31st Mar : Year  Month  Day

3. बच्चे का रक्त समूह/Blood Group of the Child .....

4. धर्म/Religion .....

5. क्या आप सामान्य श्रेणी/अनुसूचित जनजाति/ओबीसी से/आर्थिक रूप से कमजोर वर्ग/विकलांग/इकलौती कन्या, यदि हाँ तो प्रमाण-पत्र संलग्न करें/Do you belong to Gen/SC/ST/OBC/EWS/Disabled/S/G Child? If yes, attach certificate.

निम्नलिखित में से जो लागू हो उसे सही (✓) करें।

सामान्य श्रेणी Gen. Cat	अनु. जाति SC	अनु. जनजाति ST	ओ.बी.सी. OBC	आर्थिक रूप से कमजोर वर्ग EWS	विकलांग Disabled	इकलौती कन्या SG Child
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

6. अन्तिम विद्यालय का नाम, कक्षा व पता जहाँ पढ़ा हो :  
Name & Address of the School last attended with Class.....

7. क्या पिछला विद्यालय के.मा.शि. बोर्ड से सम्बद्धता प्राप्त था :  
Whether the last school was CBSE affiliated : .....

8. यदि पिछला विद्यालय केन्द्रीय माध्यमिक शिक्षा बोर्ड से सम्बद्ध नहीं है तो सम्बन्धित बोर्ड का नाम दर्शाये।  
If, the last school was not affiliated with CBSE, specify name of the Board : .....

9. (a) विगत परीक्षा परिणाम/Result of last examination : ..... (b) प्रतिशत/Percentage.....

10. लिए जाने वाले प्रस्तावित विषय/Subjects proposed to offer 1. .... 2. ....  
3. .... 4. .... 5. .... 6. ....

11. क्या स्थानान्तरण प्रमाण-पत्र संलग्न है? हाँ/नहीं  
Whether the transfer certificate is attached YES/NO

टी.सी. का दिनांक  
Date of TC .....



**PART-II**  
**PARENT DETAILS**

1. पिता का नाम :  
Name of Father : .....  
(IN CAPITAL LETTERS AS PER SERVICE RECORD)  
मो.नं./Mob No. .... राष्ट्रीयता/Nationality.....  
व्यवसाय/Occupation..... वार्षिक आय/Annual Income.....  
आधार नं./Aadhar No. ....

Paste Recent  
Photograph of  
Father  
पिता की वर्तमान  
पासपोर्ट साईज  
फोटोग्राफ चिपकाएं

2. माता का नाम :  
Name of Mother : .....  
(IN CAPITAL LETTERS AS PER SERVICE RECORD)  
मो.नं./Mob No. .... राष्ट्रीयता/Nationality.....  
व्यवसाय/Occupation..... वार्षिक आय/Annual Income .....

Paste Recent  
Photograph of  
Mother  
माता की वर्तमान  
पासपोर्ट साईज  
फोटोग्राफ चिपकाएं

3. (a) सेवारत/Serving  (b) सेवानिवृत्त/Ex-Service men   
(Attach Serving Certificate) (Attach Photocopy of Discharge Book)

4. सेवा श्रेणी : Army  Airforce  Navy  PMF  DefCiv   
Service Category

5. सर्विस नं./Service No. : ..... रैंक/Rank : .....

6. श्रेणी/Category : Offr  JCO  OR  Civ  Staff

7. आवासीय पता/Residential Address : .....  
.....PIN .....

8. स्थायी पता/Permanent Address : .....  
.....PIN .....

**DECLARATION BY THE PARENTS**

मैं एतद्द्वारा घोषणा करता/करती हूँ कि मेरे द्वारा दी गयी उपर्युक्त सूचना मेरी जानकारी में सत्य व सही है। मैं विद्यालय के नियमों से प्रतिबद्ध रहूँगा/रहूँगी।

I hereby declare that the above information furnished by me is correct to the best of my knowledge & belief. I shall abide by the rules of the Vidyalaya.

तिथि/Date: .....

माता-पिता के हस्ताक्षर/Signature of Parent's

Father Signature .....

Mother Signature .....

Guardian Signature .....





**PART-IV**

**FOR THE OFFICE USE ONLY**

1. प्रमाणित किया जाता है कि मैंने आवेदन-पत्र और सम्बन्धित कागजातों की जाँच कर ली है।  
Certified that I have checked the application form and the relevant papers are found in order.

\_\_\_\_\_

प्रवेश प्रभारी/Admission Incharge

2. संबद्ध कागजातों के निरीक्षणोपरान्त एवम् शुल्क प्राप्तोपरान्त कृपया कक्षा.....वर्ग.....में प्रवेश दें।  
Please admit to Class .....Sec ..... after checking the relevant papers and payment of all dues.

तिथि/Date .....

प्राचार्य/PRINCIPAL

**CHECK LIST OF DOCUMENTS TO BE SUBMITTED ALONG WITH ADMISSION FORM**  
**CLASS I TO XII**

- |  |                          |
|--|--------------------------|
| 1. Transfer Certificate (TC) of School Last Studied - (Original)           | <input type="checkbox"/> |
| 2. Progress Card/Marksheet of School Last Studied (Photo Copy)             | <input type="checkbox"/> |
| 3. One photo of child, father and mother will be pasted on Admission Form. | <input type="checkbox"/> |
| 4. Aadhar Card copy of child.  | <input type="checkbox"/> |

**FOR SERVING PERSONNEL**

- |  |                          |
|--|--------------------------|
| 5. Copy of serving certificate not older than 3 months.                                  | <input type="checkbox"/> |
| 6. Copy of Birth Part II order of child or family details copy from online E-sheet roll. | <input type="checkbox"/> |

**FOR EX SERVICEMEN**

- |   |                          |
|---|--------------------------|
| 7. Copy of Discharge Book   | <input type="checkbox"/> |
| 8. Agreement copy submitted on Rs10/- stamp paper duly attested by notary & advocate (sample given on prospectus last page) | <input type="checkbox"/> |

**Note : Without complete documents the form will not be accepted.**



**PART-V**  
**FORM FOR DETAILS OF CHILDREN WITH SPECIAL NEEDS**

(To be filled by the Parent/Guardian in CAPITAL LETTERS)

NAME OF STUDENT : \_\_\_\_\_ DATE OF

APPLYING FOR CLASS: \_\_\_\_\_

BIRTH : DD/MM/YYYY AGE: \_\_\_\_\_ (Yrs) \_\_\_\_\_ (Months)

GENDER : MALE  FEMALE

NAME OF FATHER : \_\_\_\_\_

MOBILE No: \_\_\_\_\_

POST : \_\_\_\_\_ UNIT : \_\_\_\_\_

POSTED: IN STATION

OUT STATION

NAME OF MOTHER : \_\_\_\_\_

MOBILE No: \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_

Instruction: Kindly place ( ) against the items applicable

S.No.	TYPE OF DISABILITY/DISORDER	YES	NO
1.	PHYSICAL DISABILITY		
	(a) Locomotor Disability		
	(b) Visual Impairment		
	(c) Hearing Impairment		
	(d) Speech and Language Disability		
2.	INTELLECTUAL DISABILITY		
	(b) Specific Learning Disabilities if yes, Type of Disability: _____		
	(b) Autism Spectrum Disorder		
3.	MENTAL BEHAVIOUR		
4.	DISABILITY CAUSED DUE TO-		
	(a) Chronic Neurological Conditions if yes, Type of Disability : _____		
	(a) Blood disorder if yes, Name of Disorder : _____		
5.	MULTIPLE DISABILITIES (more than one of the above specified disabilities) if yes, Name of Disabilities : _____		
6.	Any other Medical Condition _____		

Please attach the following supporting documents if your ward has any of the above-mentioned Disability/Disorder

1. Latest Medical Certificates/documents by Government Hospital/Command Hospital
2. Latest Certificate mentioning Percentage of Disability
3. Student Report Card of last class attended
4. Student Portfolio provided by previous School/IEP (if any)



क्र.सं. S.No.	दिव्यांगता/दुर्बलता का प्रकार TYPE OF DISABILITY/DISORDER	YES	NO
3.	मानसिक व्यवहार संबंधी विशिष्टता MENTAL BEHAVIOUR		
4.	दिव्यांगता का कारण DISABILITY CAUSED DUE TO-		
	क. लंबी अवधि तक तंत्रिका विकार (a) Chronic Neurological Conditions यदि हों तो विवरण दें If yes, Type of Disability : .....		
	ख. आनुवंशिक/पारिवारिक विकृति (b) Blood disorder यदि हों तो विवरण दें If yes, Name of Disorder : .....		
5.	विविध दिव्यांगता (उपर्युक्त में से एक से अधिक श्रेणी में दिव्यांगता) MULTIPLE DISABILITIES (more than one of the above specified disabilities)		
6.	कोई अन्य चिकित्सकीय समस्या Any other Medical Condition : .....		

टिप्पणी :

यदि आपके पाल्य/संरक्षित को उपर्युक्त में से किसी प्रकार की दिव्यांगता/चिकित्सकीय समस्या है तो कृपया निम्नलिखित प्रपत्र संलग्न करें -

1. उपर्युक्त को प्रमाणित करते हुए नवीनतम चिकित्सा प्रमाण-पत्र (राजकीय चिकित्सालय या कमाण्ड चिकित्सालय द्वारा जारी।
2. दिव्यांगता प्रतिशत को स्पष्ट करने वाला नवीनतम प्रमाण-पत्र।
3. विद्यार्थी का पिछली कक्षा का प्रमाण-पत्र।
4. पिछले विद्यालय द्वारा दिया गया छात्र/छात्रा का इतिवृत्त (यदि कोई हो)

Please attach the following supporting documents if your ward has any of the above-mentioned Disability/Disorder

1. Latest Medical Certificates/documents by Government Hospital/Command Hospital
2. Latest Certificate mentioning Percentage of Disability
3. Student Report Card of last class attended
4. Student Portfolio provided by previous School/IEP (if any)



# AGREEMENT

1. This agreement is made between.....  
(here in after called the "Guarantor, which expression shall unless excluded by the context or the meaning there of be deemed to include his/her heirs, executors, administrators and legal representative) of the one part and the Chairman Managing Committee, (hereinafter called the "Chairman" which expression shall unless be excluded by the context or the meaning thereof be deemed to be represented by the Principal of the Army Public School, LBS Marg, Lucknow) of the other part.
2. Where a..... son/daughter of.....  
(Hereinafter called the student) and son/daughter/ward of the guarantor has at the request of the student and selected for admission to Army Public School, LBS Marg. Lucknow for the purpose of receiving education, on the terms and condition hereinafter appearing.
3. Now it is hereby agreed by and between the parties hereto as follows:-
  - (a) That in consideration of the student being admitted by the chairman to the Army Public School, LBS Marg. Lucknow for the purpose of the aforesaid education at the request of the guarantor, he/she, the guarantor, covenants with the rules and regulations thereof for the prescribed period, and that he/she, the guarantor, shall pay to the Chairman regularly and promptly and whenever called upon to do so all the fees and other costs as prescribed.
  - (b) That the said student has been admitted on the understanding that his/her first term is probationary and that he/she will be required to leave the School at the end of the first term or first year if the Principal is of the opinion that his/her capability and attainment do not reach the standard specified as requisite for admission.
  - (c) That the Principal can, at any time, in the interest of the School, have the student removed if in the Principal's sole discretion the student has failed to accept the discipline of the school and his/her continued presence is detriment to the interest of the other students and/or the student fails to come up to the academic standard of his/her class and when detention in the same class would make the student too old for his/her class.
  - (d) That no fees, partial or full will be refunded if the said student is required to leave the School during term time for any reason other than medical grounds acceptable to the Principal.
  - (e) That the School will not be liable for any damage/charges on account of injuries, fatal or otherwise, which may be sustained by the student at any time during his/her stay in the



School while taking part in studies, sports and extracurricular or any other form of activities of the school, within or outside the school premises. All expenses that may be incurred in the treatment of such injures will be borne by the parents/guardian.

(f) And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Chairman, Managing Committee, Army Public School, LBS Marg, Lucknow whose decision shall be final.

4. In witness whereof..... has set his/her hand and the Principal by order and direction of the Chairman has set his/her hand the day and the year written below.

\_\_\_\_\_  
Signed and delivered by  
Guarantor at Lucknow  
On \_\_\_\_\_

\_\_\_\_\_  
Signed and delivered by

For and on behalf of the  
Chairman, Managing Committee  
Army Public School, LBS Marg  
at Lucknow

In Presence of  
\_\_\_\_\_  
(witness)

On \_\_\_\_\_  
in the presence of \_\_\_\_\_

Address) \_\_\_\_\_  
\_\_\_\_\_



# ACADEMIC EXCELLENCE

**ARMY PUBLIC SCHOOL**  
**LBS MARG, LUCKNOW CANTT**  
**CLASS XII (AISSCE)**  
**SCHOOL TOPPERS- 2022-23**

 SHEVA SOLANKI ENGLISH - 98% PHYSICS - 95%	 PRAGYA KUMARI GEOG - 98%	 PAWAN KUMAR SINGH BST - 98%	 DEVIKA KARKI PSY - 98%	 TRIPTI SINGH ENG - 98%	 NIDHI BIO - 97%	 AKASH AWASTHI MATHS - 98% ENG - 98% PHY - 95%	 SAJAL PANDAY ACC - 96% AM - 90%
 SAYMA NAAZ PHYSICS - 95%	 SHREYA KUMARI PHYSICS - 95%	 ADITYA MISHRA C Sc - 97% PHY - 95%	 SANJNA PEd - 97%	 PRIITI KUMARI PEd - 97%	 ABHIJEET PRATAP SINGH PHY - 95%	 PRIYANSHU PHY - 95%	 ABHIJAY SINGH PHY - 95%
 DURGESH KUMAR PHY - 95%	 KHUSHI KUMARI PHY - 95%	 BHAVANA RAI HISTORY - 95%	 SUSHI TIWARI Pol Sc - 93%	 RAHUL YADAV IP - 100%			



**SCHOOL TOPPER**  
**STREAM TOPPER - SCIENCE - 96.6%**  
**SAUMYA SHIWANGI**  
 PHYSICS - 95%  
 CHEMISTRY - 97%  
 BIOLOGY - 97%

**STREAM TOPPER**  
**HUMANITIES - 95.4%**  
**RINKI YADAV**  
 HISTORY - 95%  
 ECO - 96%

**STREAM TOPPER**  
**COMMERCE - 93.8%**  
**SNEHA YADAV**  
 ACCOUNTS - 96%  
 ECONOMICS - 97%

To succeed in your mission,  
 you must have single-minded devotion to your goal.”

**ARMY PUBLIC SCHOOL**  
**LBS MARG, LUCKNOW CANTT**  
**CLASS X (AISSE) SCHOOL TOPPERS - 2022-23**

 ADITYA SCIENCE - 100%	 ASHUTOSH SINGH SCIENCE - 100%	 AKASH YADAV MATH (5M) - 99% HINDI - 98%	 AMAN KUMAR RAI ENGLISH - 99%	 AAYUSHI AI - 99% SST - 99%	 SHAN ALI IT - 99%	 KUMARI MUSKAN CA - 97%	 ANUSHKA TRIPATHI AI - 99%	 SUMIT PRASAD AI - 99%	 RUCCHIR TIWARI AI - 99%
 ANSHIKA SINGH AI - 99%	 SEFTA SABREEN AI - 99%	 MAHI MEHROTRA AI - 99%	 NIKITA KR SINGH AI - 99%	 DIVYAM SINGH AI - 99%	 SINDHUJAA KUSHWAHA AI - 99%	 ADITYA KR SINGH AI - 99%	 ALISA BANO BASIC MATH - 98%	 SHREYA MAURYA BASIC MATH - 98%	

**PRATYUSH GUPTA**  
**SCHOOL TOPPER - 97.6%**  
 SST - 99%  
 MATHS - 99%

**ARMY PUBLIC SCHOOL**  
**LAL BAHADUR SHASTRI MARG, LUCKNOW**  
 Website : [www.apslbslko.ac.in](http://www.apslbslko.ac.in) Email: [apslbslko@gmail.com](mailto:apslbslko@gmail.com)